

BUSINESS INFORMATION



| | | |
|---|-----------------------------------|---------------------|
| The Business DBA Name: | | |
| Corporation Name: | | Federal ID: |
| Entity Type: <input type="checkbox"/> Corp <input type="checkbox"/> LLC <input type="checkbox"/> Sole Prop <input type="checkbox"/> Partnership | | Type of Business? |
| Business Address: | | Suite/Office #: |
| City: | State: | ZIP Code: |
| Work Phone: | | Cell Phone: |
| Email: | | Fax: |
| Business Website: | | |
| Product Sold: | Years in Business: | Gross Annual Sales: |
| Business Property: <input type="checkbox"/> Rent <input type="checkbox"/> Own | Monthly Rent or MTG Payment (\$): | Term on Lease: |
| Do you have a cash advance now? <input type="checkbox"/> Yes <input type="checkbox"/> No | With Whom? | Balance? |

OWNER INFORMATION

UR FUNDER

| | | |
|---|---------------------|---------------------------|
| Owner Full Name: | | % of Ownership: |
| S.S. #: | Driver's License #: | D.O.B.: |
| Personal Credit Score: | Home Address: | |
| City: | State: | ZIP Code: |
| Personal Email: | | Home Phone: |
| Personal Property: <input type="checkbox"/> Rent <input type="checkbox"/> Own | | Years at Current Address: |

CO-APPLICANT INFORMATION

UR FUNDER

| | | |
|---|---------------------|---------------------------|
| Co-Owner Full Name: | | % of Ownership: |
| S.S. #: | Driver's License #: | D.O.B.: |
| Personal Credit Score: | Home Address: | |
| City: | State: | ZIP Code: |
| Personal Email: | | Home Phone: |
| Personal Property: <input type="checkbox"/> Rent <input type="checkbox"/> Own | | Years at Current Address: |

AUTHORIZATION

By signing below, I/We certify the information above is true and understand that making false statements might be considered fraud. Applicant(s) named above hereby authorizes **UR FUNDER**, its affiliates, assigns, agents, banks or financial institution to obtain a credit report and investigation report with information submitted by applicant for purpose of obtaining a working capital advance. I/We grant our irrevocable permission to release our confidential information to Ur Funder and/or its affiliated companies. I/We understand this information is being used for their credit underwriting purpose only. Your signature below also serves as consent for UR FUNDER and its authorized agents to contact you by phone or email. (Form Submissions)



| | | |
|------------|--------|-------|
| Signature: | Title: | Date: |
| Signature: | Title: | Date: |

Loan amount you're requesting: (include the amount to be paid off from your existing loan/advance) (\$):

160 Pearl Street, 4th FL.
Suite 408,
New York, NY 10005



UR Funder
Helping Businesses Grow

Office: (718) 310-3227
Fax: (718) 504-5298
Submissions@urfunder.com

CURRENT MERCHANT CASH ADVANCES



(Please list all current loans you have outstanding with estimated balances)

| | | |
|-----------------------------------|----------|--------------------------|
| 1 st Position Company: | Balance: | Daily or Weekly Payment: |
| 2 nd Position Company: | Balance: | Daily or Weekly Payment: |
| 3 rd Position Company: | Balance: | Daily or Weekly Payment: |

LANDLORD INFORMATION: UR FUNDER

| | | |
|---------------|----------------|--------|
| Company Name: | Contact Name: | |
| Address: | City: | State: |
| Phone Number: | Email Address: | |

TRADE REFERENCES:

| | | |
|------------------------|---------------|--------|
| Trade Reference 1 Co.: | Contact Name: | Phone: |
| Trade Reference 2 Co.: | Contact Name: | Phone: |
| Trade Reference 3 Co.: | Contact Name: | Phone: |

CREDIT INFORMATION:

Permission is also granted to contact any business past, present or future, we may deal with including Banks, Landlord, and Insurance companies we currently use or will use in the future. By my signature below, I certify the information I provided on this form is true and correct. Applicant(s) named above hereby authorizes **UR FUNDER**, its affiliates, assigns, agents, banks or financial institution to obtain a credit report and investigation report with information submitted by applicant for purpose of obtaining a working capital advance. I/We grant our irrevocable permission to release our confidential information to Ur Funder and/or its affiliated companies. I/We understand this information is being used for their credit underwriting purpose only. I agree that this Disclosure and Authorization form in original, faxed, photocopied or electronic (including electronically signed) form, will be valid for any reports that may be requested by or on behalf of the Company. Confirmation of credit checks processed may be confirmed by calling (718) 504-5298.



| | | |
|--------------|---|-------------------|
| OWNER | Open Judgements? <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, how much? |
|--------------|---|-------------------|

| | |
|--|----------------------------|
| Bankruptcy in the last 12 months? <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, date of discharge? |
|--|----------------------------|

| | | |
|------------|--------|-------|
| Signature: | Title: | Date: |
|------------|--------|-------|

Print Name:

| | | |
|-----------------|---|-------------------|
| CO-OWNER | Open Judgements? <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, how much? |
|-----------------|---|-------------------|

| | |
|--|----------------------------|
| Bankruptcy in the last 12 months? <input type="checkbox"/> Yes <input type="checkbox"/> No | If yes, date of discharge? |
|--|----------------------------|

| | | |
|------------|-------|-------|
| Signature: | Title | Date: |
|------------|-------|-------|

Print Name:

ATTACHMENTS

Please submit the 4 most recent business bank statements: if you have multiple bank accounts, please email them to SUBMISSIONS@URFUNDER.COM

| | | | |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Month 1 <input type="checkbox"/> | Month 2 <input type="checkbox"/> | Month 3 <input type="checkbox"/> | Month 4 <input type="checkbox"/> |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|

ATTN: BUSINESS CREDIT & ADVANCES | SEND FAX TO: (718) 504-5298